

CLERK'S OFFICE

APPROVED

Date: 5/20/08

Submitted by: Chair of the Assembly  
at the Request of the Mayor  
Prepared by: Office of Emergency  
Management  
For Reading: May 20, 2008

ANCHORAGE, ALASKA  
AR NO. 2008-96

A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE APPROPRIATING THIRTY FOUR THOUSAND TWO HUNDRED SIXTY THREE DOLLARS (\$34,263) FROM THE DEPARTMENT OF MILITARY AND VETERANS' AFFAIRS, DIVISION OF HOMELAND SECURITY AND EMERGENCY MANAGEMENT AND CONTRIBUTION OF SEVEN HUNDRED DOLLARS (\$700) FROM ANCHORAGE FIRE SERVICE AREA OPERATING FUND (131) FIRE DEPARTMENT 2008 OPERATING BUDGET TO THE STATE CATEGORICAL GRANTS FUND (231) TO SUPPORT THE MUNICIPALITY OF ANCHORAGE CITIZEN CORPS PROGRAM (CCP) ACTIVITIES.

THE ANCHORAGE ASSEMBLY RESOLVES:

**Section 1.** That the sum of Thirty Four Thousand Two Hundred Sixty Three Dollars (\$34,263) be appropriated from the Department of Military and Veterans' Affairs, Division Of Homeland Security and Emergency Management to the State Categorical Grants Fund (231), Office of Emergency Management for Citizen Corps Program (CCP) activities.

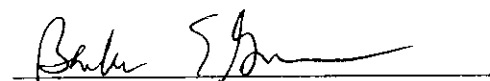
**Section 2.** That the sum of Seven Hundred Dollars (\$700) from Anchorage Fire Service Area Fund (131) Fire Department 2008 Operating Budget is appropriated as a contribution to the State Categorical Grants Fund (231) for Intergovernmental Charges related to support the Municipality of Anchorage Citizen Corps Program (CCP) activities.

**Section 3.** This resolution shall take effect immediately upon passage and approval by the Anchorage Municipal Assembly.

PASSED AND APPROVED by the Assembly this 20th day of May, 2008

  
Chair

ATTEST:

  
Municipal Clerk

**Departmental Appropriation:**  
Municipal Manager (\$34,963)

AM 325-2008



# MUNICIPALITY OF ANCHORAGE

## ASSEMBLY MEMORANDUM

No. AM 325-2008

Meeting Date: May 20, 2008

**From:** Mayor

**Subject:** Appropriation of Thirty Four Thousand Two Hundred Sixty Three Dollars (\$34,263) from The Department of Military and Veterans' Affairs, Division of Homeland Security and Emergency Management and contribution of Seven Hundred Dollars (\$700) from Anchorage Fire Service Area Operating Fund (131) Fire Department 2008 Operating Budget to the state categorical grants fund (231) to support the Municipality Of Anchorage Citizen Corps Program (CCP) activities.

The Citizen Corps Program is a national initiative developed to encourage volunteerism and to link volunteer efforts with public safety programs. The Department of Homeland Security administers Citizen Corps Programs and provides funding to states to foster state and local Citizen Corps Programs such as Volunteers in Police Services (VIPS), Neighborhood Crime Watch and Medical Reserve Corps.

The Office of Emergency Management oversees the administration of the Emergency Watch program. In addition, the staff to the Municipal Manager's Office has served as the key contact for all Citizen Corps Programs to date.

The 2007 Homeland Security Grant Program grant will enable the Municipality of Anchorage to link local volunteer safety and emergency programs more effectively with the national Citizen Corps initiatives in order to provide a comprehensive emergency preparedness program for the community.

Grant performance period is October 1, 2007 through September 30, 2009.

The following budget is submitted.

**REVENUES:**

<u>Account Number</u>	<u>Account Name</u>	<u>Amount</u>
231-11268G-9398	State Grant Revenue Pass-Thru	\$34,263
231-11268G-9601	Contributions from other Funds	700
	Total	\$34,963

**Expenditures:**

231-11268G-2201	Operating Supplies	34,263
231-11268G-6022	Clerk	10
231-11268G-6091	OMB	30
231-11268G-6095	Purchasing	140
231-11268G-6103	Central Accounting	410
231-11268G-6105	Accounts Payable	50
231-11268G-6110	PS Support	60
	Total	\$34,963

AR 2008-96

RECOMMENDATION:

THE ADMINISTRATION RECOMMENDS APPROVAL OF THE ACCOMPANYING RESOLUTION APPROPRIATING THIRTY FOUR THOUSAND TWO HUNDRED SIXTY THREE DOLLARS (\$34,263) FROM THE DEPARTMENT OF MILITARY AND VETERANS' AFFAIRS, DIVISION OF HOMELAND SECURITY AND EMERGENCY MANAGEMENT AND CONTRIBUTION OF SEVEN HUNDRED DOLLARS (\$700) FROM ANCHORAGE FIRE SERVICE AREA OPERATING FUND (131) FIRE DEPARTMENT 2008 OPERATING BUDGET TO THE STATE CATEGORICAL GRANTS FUND (231) TO SUPPORT THE MUNICIPALITY OF ANCHORAGE CITIZEN CORPS PROGRAM (CCP) ACTIVITIES.

Prepared by: Kattaryna Stiles, Acting Director, Office of Emergency Management

Fund Certification: Sharon Weddleton, CFO

231-11268G-9398-BP2008 \$34,263

(2007 State Grant Revenue-Pass Thru)

131-3510-3901-351000-BP2008 \$700

(2008 Operating Funds- Anchorage Fire Service Area)

Concur: Michael K. Abbott, Municipal Manager

Respectfully Submitted: Mark Begich, Mayor

**Content ID:** 006360**Type:** AR\_FundsApprop - Funds Approp Resolution**Title:** 2007 Citizen Corps Program Grant.**Author:** fetterman**Initiating Dept:** OEM**Review Depts:** OEM**Description:** Request to appropriate 2007 Citizen Corps Program grant funds.**Date Prepared:** 5/5/08 11:52 AM**Director Name:** Kattaryna Stiles**Assembly Meeting Date:** 5/20/08

<b>Workflow Name</b>	<b>Action Date</b>	<b>Action</b>	<b>User</b>	<b>Security Group</b>	<b>Content ID</b>
Clerk_Admin_SubWorkflow	5/9/08 11:09 AM	Exit	Heather Handyside	Public	006360
MuniMgrCoord_SubWorkflow	5/9/08 11:09 AM	Approve	Heather Handyside	Public	006360
MuniManager_SubWorkflow	5/9/08 11:07 AM	Approve	Heather Handyside	Public	006360
Finance_SubWorkflow	5/9/08 11:06 AM	Approve	Sharon Weddleton	Public	006360
OMB_SubWorkflow	5/8/08 3:47 PM	Approve	Regina Alatero	Public	006360
OEM_SubWorkflow	5/8/08 1:51 PM	Approve	Kattaryna Stiles	Public	006360
FundsAppropWorkflow	5/8/08 11:57 AM	Checkin	Craig Fetterman	Public	006360

2008 MAY -3 PM 1:44  
COURT REPORT